

ALL entries MUST have Postage Stamps and be postmarked by July 1. Metered entries WILL NOT be accepted. Entries postmarked after July 1 will be charged a \$50 late entry fee and after July 15 a \$75.00 late entry fee.

OHIO STATE FAIR JUNIOR DOG DIVISION DRILL TEAM ENTRY FORM
ENTRIES MUST BE POSTMARKED BY JULY 1, 2016
 All information must be accurate and complete – **Please Print Clearly**

MAIL TO:
 Entry Department, Ohio State Fair
 717 East 17th Avenue
 Columbus, Ohio 43211-2657

County of 4-H Enrollment _____ Date _____

Name of Drill Team Advisor/Coach _____

Drill Team Advisor/Coach's Phone (____) _____ Email _____

Drill Team Advisor/Coach's Address _____

Use **ONE** Entry Form for ALL Drill Team Entries from One County.
 Enter Alternates on Each Entry Form to avoid Late Entry Fee Charges.

Cross-County Teams **MUST** attach letter from Extension professional to Entry Form per Drill Team Rules.

IMPORTANT: Read carefully the *2016 Ohio State Fair Junior Fair Dog Show Rules for Drill Teams*.
 Refer www.go.osu.edu/dog for more information.

Each Exhibitor and Parent/Guardian MUST Sign in space provided for each Class entered: (1) As parent/guardian, by signing this entry, I verify the entries made in the Ohio State Fair Dog Show meet the rules and regulations under which child/dog(s) will exhibit; that all of the information on the entry is truthful, complete and accurate; and that my child has ownership, continual care, and is the sole trainer and showman of his/her dog(s) on or after April 1, 2016; and my child and I have a signed *Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims* form on file. (2) As exhibitor, I verify that I have read the *2016 Ohio State Fair Junior Fair Dog Show Rules*, including the Health Requirements and agree to abide by these rules and health requirements. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

Class DT89 (8-9 Member Team) – MONDAY, AUGUST 1

Exhibitor to Complete This Section **Entry Fees are \$4.00 per Dog Per Class**

Total Number of Dogs Entered _____ @ \$4.00 per Dog/Class = \$ _____

Single Advance Admission Tickets (Optional) @ \$6.00 each = \$ _____
(Note: Exhibitor will receive free ticket at registration for each day showing)

Payment Type: Check Credit Card MasterCard Visa

Acct# _____ Exp. Date _____
Month/Year

Money Must Accompany Entry Form Unless Using Credit Card Option
*Make checks payable to: **Ohio State Fair***

Exhibitor's Name	Age (1/1)	(1) Parent/Guardian Signature (2) Exhibitor Signature		Date Signed M/D/Yr	Complete Mailing Address – Street/PO, City, Zip	Complete Dog Information for Each Exhibitor	
						Dog's Name	Breed
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				

Exhibitors and Parent/Guardian MUST Sign in space provided for each Class entered: (1) As parent/guardian, by signing this entry, I verify the entries made in the Ohio State Fair Dog Show meet the rules and regulations under which child/dog(s) will exhibit; that all of the information on the entry is truthful, complete and accurate; and that my child has ownership, continual care, and is the sole trainer and showman of his/her dog(s) on or after April 1, 2016; and my child and I have a signed *Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims* form. (2) As exhibitor, I verify that I have read the *2016 Ohio State Fair Junior Fair Dog Show Rules*, including the Health Requirements and agree to abide by these rules and health requirements. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

Class DT67 (6-7 Member Team) – MONDAY, AUGUST 1

Exhibitor's Name	Age (1/1)	(1) Parent/Guardian Signature (2) Exhibitor Signature		Date Signed M/D/Yr	Complete Mailing Address – Street/PO, City, Zip	Complete Dog Information for Each Exhibitor	
						Dog's Name	Breed
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				

Class DT45 (4-5 Member Team) – MONDAY, AUGUST 1

Exhibitor's Name	Age (1/1)	(1) Parent/Guardian Signature (2) Exhibitor Signature		Date Signed M/D/Yr	Complete Mailing Address – Street/PO, City, Zip	Complete Dog Information for Each Exhibitor	
						Dog's Name	Breed
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				

(3) As 4-H advisor or FFA instructor, I verify the 4-H or FFA member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered. (4) As Extension Professional, I verify the exhibitor is a 4-H member in good standing in the county, is enrolled in the project in which s/he has entered, and has a *Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims* form on file.

(3) Advisor/Instructor _____ Date _____ (4) Extension Professional _____ Date _____