If partnership	Is animal registered in exhibitor's nameor as a partnership? If partnership, list name of partnership In what classes are partnership animals entered? This is to certify (exhibitor) is a member of the above stated partnership. Signed (parent/guardian)				THE OHIO STATE FAIR JUNIOR BEEF CATTLE DIVISION ENTRY DEADLINE JUNE 20		All Market Beef Exhibitors must enter online.		
In what class							Total No. Breeding Beef Cattle x \$10 each		
Signed (pare					Bedding Fee, per animal x \$20 each x			h	
L					Advance Sing 6-Day Admiss	e Day Admission Pass on Pass	x \$ 6 each x \$28 each	1	
		Birth Date Mo I		_		enter in 2015? ur address changed since 20	Y N 015? Y N		
Complete Addres	ss	Teleph	one w/area code (PAYMENT TYPE: CHECK CREDIT CARD				
•		•	County		Mastercard	Visa Acct#	Exp Date	_	
E-mail Address _ Name of FFA Cha	apter/4-H ClubPle	ase circle one)			Mastercard	VISA MOOIT	Exp Date M	onth/Year	
	•								
DIVISION NO.	CLASS NO.	NAME OF ANIMA	\L	SIRE NAME	TATTOO NO.	DATE OF BIRTH	REGISTRY NO.	SEX	
								<u> </u>	
tody and control of the the Rules and Regula blank is not signed. 3 ber is a member in go	e animal since the da ations of the Junior Liv 3. The 4-H and FFA A ood standing of the co	te of the animal's birth or since the da restock Department, and further agre dvisor are verifying that the 4-H and	stock Competition meets the rules and re- te the animal was purchased or acquire- es to be bound by the decision of the Of- FFA member is a member in good stand- which they have entered. Any photographyroval from me.	ed by my child, and that the nio Expositions Commissio ling of the county and is en	animal has not been tampere n in case of any dispute arisir rrolled in the project in which t	ed with or fitted in any unething from the interpretation or a hey have entered. 4. The C	cal manner. 2. The exhibitor application thereof. Premium county Extension Professiona	hereby agrees to be bound s will not be paid if if the enti I is verifying that the 4-H me	
				2. Exhibitor					
3. Instructor/Advisor		Date	4. Co. Ext. Prof		Date	The Ohio E	expositions Commission is an		
MAIL TO:	ENITOV DEDADTMEN	IT OHIO STATE FAIR					Employer and Service P	rovider	

ENTRY DEPARTMENT, OHIO STATE FAI 717 EAST 17TH AVENUE COLUMBUS, OHIO 43211

ALL ENTRIES MUST HAVE POSTAGE STAMPS. METERED ENTRIES WILL NOT BE ACCEPTED

IMPORTANT: Please read carefully Junior Livestock General Rules and Regulations

Entry blank may be Photocopied