

All junior exhibitors must provide registration information to "pre-enter animals".
 One wild card animal substitution and one in class substitution will be honored.
 Those substitutions can be declared at check-in time at the fair.

**OHIO STATE FAIR
 JUNIOR DAIRY CATTLE DIVISION
 ENTRY DEADLINE JUNE 20
 Please print clearly**

Is animal registered in exhibitor's name _____ or as a partnership?
If partnership, list name of partnership _____
This is to certify (exhibitor) is a member of the above stated partnership _____
Signed (parent/guardian) _____

Exhibitor's Age (as of Jan. 1) _____ Birth Date Mo. _____ Day _____ Yr. _____

Name of Exhibitor _____

If entered in Open Show, what name entered under _____

Complete Address _____ Telephone w/area code () _____

City _____ Zip Code _____ County _____

E-mail Address _____

Name of FFA Chapter/4-H Club _____
 (Please circle one)

Name of FFA Instructor/4-H Advisor _____

Instructor/Advisor Telephone w/area code () _____

Please check if you are making entry into the Regional National Junior Holstein Show _____
 Junior Holstein Exhibitors (ages 9-21 as of Jan.1) - according to National show guidelines, one in class
 substitution meeting junior ownership requirements will be allowed per exhibitor.

Did you enter in 2015? Y _____ N _____
Has your address changed since 2015? Y _____ N _____

Total Number of Dairy Cattle..... x \$10 each.....
 Total Number of Dairy Feeder Calves..... x \$15 each.....
 Bedding Fee for Dairy Feeder Calves..... x \$15 each.....
 Advance Single Day Admission Pass..... x \$ 6 each.....
 6-Day Admission Pass..... x \$28 each.....

PAYMENT TYPE: CHECK CREDIT CARD
 Mastercard Visa Acct. # _____ Exp Date _____
 Month/Year

Section No. and Breed, please circle: 201- Junior Ayrshire 202 - Junior Brown Swiss 203 - Junior Guernsey 204 - Junior Holstein 205 - Jersey 206 - Milking Shorthorn 207 - Red and White

Breed	Birthdate	Class No.	Registration No.	Animal Name	Sire	Dairy Feeder Ear Tag No.

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. Premiums will not be paid if Social Security Number is not given or if the entry blank is not signed. I certify that the number shown on this form is my correct taxpayer identification number. 3. The 4-H and FFA Advisor are verifying that the 4-H and FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____ 2. Exhibitor _____ Date _____

3. Instructor/Advisor _____ Date _____ 4. Co. Ext. Prof. _____ Date _____

The Ohio Expositions Commission is an Equal Opportunity
 Employer and Service Provider

MAIL TO: **ENTRY DEPARTMENT, OHIO STATE FAIR**
717 EAST 17TH AVENUE
COLUMBUS, OHIO 43211

ALL ENTRIES MUST HAVE POSTAGE STAMPS.
 METERED ENTRIES WILL NOT BE ACCEPTED

IMPORTANT: Please read carefully Junior
 Livestock General Rules and Regulations

Entry blank may be Photocopied