

No. of Animals _____
 Breed _____
 Division No. _____

Premise ID _____

**THE OHIO STATE FAIR
 JUNIOR SWINE DIVISION**

Is animal registered in exhibitor's name _____ or as a partnership?
 If partnership, list name of partnership _____
 In what classes are partnership animals entered? _____
 This is to certify (exhibitor) _____ is a member of the above stated partnership
 Signed (parent/guardian) _____

Exhibitor's Age (as of Jan. 1) _____ Birth Date Mo. _____ Day _____ Yr. _____

Name of Exhibitor _____

Complete Address _____ Telephone w/area code () _____

City _____ Zip Code _____ County _____

E-mail Address _____

Name of FFA Chapter/4-H Club _____
 (Please circle one)

Name of FFA Instructor/4-H Advisor _____

Instructor/Advisor Telephone w/area code () _____

Did you enter in 2015? Y _____ N _____
 Has your address changed since 2015? Y _____ N _____

Must have registration papers at the time of check-in

Total No. Breeding Swine _____ x \$8 each.....
 Total No. Barrows _____ x \$8 each.....
 Total No. Performance Barrows _____ x \$8 each.....
 Advance Single Day Admission Pass _____ x \$6 each.....
 6-Day Admission Pass _____ x \$28 each.....

PAYMENT TYPE: CHECK CREDIT CARD

Mastercard Visa Acct. # _____ Exp Date _____
 Month/Year

Check No. _____ Total Amount Received _____

All breeding exhibitors, whether you enter online or mail your entry, must provide required information by July 20, or pay additional fee at time of check-in at the fair. Please refer to page 1 and 2 of exhibitor information under entering procedure.

BREED	DIVISION NO.	NO. OF ANIMALS

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. 3. The 4-H and FFA Advisor are verifying that the 4-H and FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____ 2. Exhibitor _____ Date _____

3. Instructor/Advisor _____ Date _____ 4. Co. Ext. Prof. _____ Date _____

**The Ohio Expositions Commission is an Equal Opportunity
 Employer and Service Provider**

**MAIL TO: ENTRY DEPARTMENT, OHIO STATE FAIR
 717 EAST 17TH AVENUE
 COLUMBUS, OHIO 43211**

ALL ENTRIES MUST HAVE POSTAGE STAMPS.
 METERED ENTRIES WILL NOT BE ACCEPTED

IMPORTANT: Please read carefully Junior
 Livestock General Rules and Regulations

Entry blank may be Photocopied